

The Federal Land Bank of Columbia

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Paul K. Thackston

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Seventy-one hundred and No/100 - - - - - (\$ 7100.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Four (4%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the First day of November 19 47

and thereafter interest being due and payable - - - - - annually; said principal sum being due and payable in Twenty-Seven equal successive, - - - - - annual installments

of Two Hundred Fifty-Four and No/100 - - - - - (\$ 254.00) Dollars,

each and a final installment of Two Hundred Forty-Two and No/100 (\$ 242.00) Dollars, the first installment of said principal being due

and payable on the First day of November 19 50

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that piece, parcel and lot of land lying and being in Grove Township, County and State aforesaid, and being on both sides of the Fork Shoals Road about 12 miles South of the City of Greenville and containing approximately One Hundred Twenty Six and Eighty Six Hundredths (126.86) acres. Said land is bounded on the North by Chandler, on the East by Holcomb, on the South by Garrison and Huff, and on the West by Huff and Childers and being all that remains of the lands conveyed to P. K. Thackston, by J. T. Childers by deed dated January 2, 1926, recorded in Deed Book 105, page 560, R.M.C. Office, Greenville County and another tract conveyed to P. K. Thackston by J. K. Huff by deed dated January 14, 1920, recorded in Deed Book 66, page 194, R.M.C. Office, Greenville County, fully set forth by courses and distances on a plat, as amended, made by J. W. Riddle, September 17, 1934, recorded in Plat Book B, page 48.

Notwithstanding any provision herein, or in the note secured hereby, to the contrary, first party may make at any time advance payments of principal in any amount. Advance principal payments made within five years from the date hereof may be applied at the option of second party, in the same manner as those made five years from the date hereof.

For Partial Release See R. E. M. Book 524, Page 145.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 10th day of May, 1954.

*Witnesses:
Caroline Owens
J. R. E. Lewis, Jr.*

*The Federal Land Bank of Columbia
By: B. S. Burch, Asst. to the President
Attest: H. C. Leaman, Secretary*

SATISFIED AND CANCELLED OF RECORD

31 DAY OF May 19 54
Owen Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:46 O'CLOCK P. M. NO. 12096

